

FERNANDO SANTOS-GRANERO

Professional Preparation

- 1980 Pontificia Universidad Católica del Perú, Licenciatura en Antropología
1981 London School of Economics and Political Science, M.Sc. in Social Anthropology
1986 London School of Economics and Political Science, Ph.D. in Social Anthropology

Appointments

- 2013-present Senior Staff Scientist, Smithsonian Tropical Research Institute; Panama, Panama.
1994-2013 Staff Scientist, Smithsonian Tropical Research Institute; Panama, Panama.
1993-1994 Coordinator, Area of Anthropology, Facultad Latino Americana de Ciencias Sociales; Quito, Ecuador.
1992-1994 Research Coordinator, Area of Amazonian Studies, Facultad Latino Americana de Ciencias Sociales; Quito, Ecuador.
1990-1991 Research Associate, Centro de Investigaciones Sociales, Económicas, Políticas y Antropológicas, Pontificia Universidad Católica del Perú; Lima, Peru.
1989-1990 Research Fellow, Institut Français d'Etudes Andines; Lima, Peru.
1987-1990 Director, Centro de Investigación Antropológica de la Amazonía Peruana, Universidad Nacional de la Amazonía Peruana; Iquitos, Peru.

Publications

1. Books (authored)

Santos-Granero, F. 2009. *Vital Enemies: Slavery, Predation, and the Amerindian Political Economy of Life*. Austin: University of Texas Press.

Santos-Granero, F. & F. Barclay. 2000. *Tamed Frontiers. Economy, Society, and Civil Rights in Upper Amazonia*. Boulder, CO: Westview Press.

Santos-Granero, F. & F. Barclay. 1998. *Selva Central. History, Economy and Land-Use in Peruvian Amazonia*. Washington D.C.: Smithsonian Institution Press.

Santos-Granero, F. 1992. *Etnohistoria de la alta Amazonía, Siglos XV al XVIII*. Quito: Abya-Yala/CEDIME/MLAL.

Santos-Granero, F. 1991. *The Power of Love: The Moral Use of Knowledge Amongst the Amuesha of Central Peru*. London: Athlone Press.

2. Books (edited)

Santos-Granero, F. (ed.) 2015. *Images of Public Wealth or the Anatomy of Well-being in Native Amazonia*. Tucson: The University of Arizona Press.

Santos-Granero, F. (ed.) 2009 *The Occult Life of Things: Native Amazonian Theories of Materiality and Personhood*. Tucson: The University of Arizona Press.

Santos-Granero, F. & G. Mentore (eds.) 2006. *In the World and about the World: Amerindian Modes of Knowledge*. Special issue in honor of Prof. Joanna Overing. Tipiti. *Journal of the Society for the Anthropology of Lowland South America* 4(1-2).

Santos-Granero, F. & J. Hill (eds.) 2002. *Comparative Arawakan Histories: Rethinking Language Family and Culture Area in Amazonia*. Urbana: University of Illinois Press. (co-edited with Jonathan D. Hill)

Santos-Granero, F. (ed.) 1992 *Opresión colonial y resistencia indígena en la alta Amazonía*. Quito: Abya-Yala/CEDIME/FLACSO-Ecuador.

3. Peer-reviewed articles

Santos-Granero, F. 2012. “*Here No Poop*”: The Dangers and Prospects of Intersubjective Relations in Amerindian Political Economies of Life. *Anthropology and Humanism* 37(2): 134-145.

Santos-Granero, F. 2012. Beinghood and People-Making in Native Amazonia: A Constructional Approach with a Perspectival Coda. *HAU-Journal of Ethnographic Theory* 2(1): 181-211.

Santos-Granero, F. 2011. Hakani e a campanha contra o infanticídio indígena: percepções contrastantes de humanidade e pessoa na amazônia brasileira. *Mana, Estudos de Antropologia Social* 17(1): 131-159.

Santos-Granero, F. 2011. The Virtuous Manioc and the Horny Barbasco: Sublime and Grotesque Modes of Transformation in the Origin of Yanesha Plant Life. *Journal of Ethnobiology* 31(1): 44-71.

Santos-Granero, F. & F. Barclay. 2011. Bundles, Stampers, and Flying Gringos: Amazonian Perceptions of Capitalist Violence. *Journal of Latin American and Caribbean Anthropology* 16(1): 143–167.

Santos-Granero, F. 2009. Hybrid Bodyscapes: A Visual History of Yanesha Patterns of Cultural Change. *Current Anthropology* 50(4): 477-512.

Santos-Granero, F. 2007. Of Fear and Friendship: Amazonian Sociality beyond Kinship and Affinity. *Journal of the Royal Anthropological Institute* 13(1): 1-18.

Santos-Granero, F. 2006. Sensual Vitalities: Non-Corporeal Modes of Sensing and Knowing in Native Amazonia. In Fernando Santos-Granero and George Mentore (eds.), *In the World and about the World: Amerindian Modes of Knowledge*. Special issue in honor of Prof. Joanna Overing. Tipiti. *Journal of the Society for the Anthropology of Lowland South America* 4(1-2): 57-80. (USA)

Santos-Granero, F. 2005. Amerindian Torture Revisited: Rituals of Enslavement and Markers of Servitude in Tropical America. *Tipiti. Journal of the Society for the Anthropology of Lowland South America* 3(2): 147-174. (USA)

Santos-Granero, F. 2003. Pedro Casanto's Nightmares: Lucid Dreaming in Amazonia and the New Age World. *Tipiti. Journal of the Society for the Anthropology of Lowland South America* 1(2): 179-210.

Santos-Granero, F. 2002. Boundaries are Made to be Crossed: The Magic and Politics of the Long-lasting Amazon/Andes Divide. *Identities* 9(4): 545-569.

Santos-Granero, F. 2002. St. Christopher in the Amazon: Child Sorcery, Colonialism, and Violence among the Southern Arawak. *Ethnohistory*, 49(3): 507-543.

Santos-Granero, F. 1998. Writing History into the Landscape: Space, Myth and Ritual in Contemporary Amazonia. *American Ethnologist*, 25(2): 128-148.

Santos-Granero, F. 1993. From 'Prisoner of the Group' to 'Darling of the Gods': An Approach to the Issue of Power in Lowland South America. *L'Homme*, 33(2-4): 213-230.

Santos-Granero, F. 1992. The Dry and the Wet: Astronomy, Agriculture and Ceremonial Life in Eastern Peru. *Journal de la Société des Americanistes*, 78(2): 107-32.

Santos-Granero, F. 1988. The Ideological and Political Implications of Doing Anthropology 'At Home'. Eastern Peru. *Revindi*, 2: 39-49. Budapest.

Santos-Granero, F. 1986. The Moral and Social Aspects of Equality Amongst the Amuesha of Central Peru. *Journal de la Société des Americanistes*, 72: 107-31.

Santos-Granero, F. 1986. Power, Ideology and the Ritual of Production in Lowland South America. *Man. Journal of the Royal Anthropological Society*, 21(4): 657-79.

4. Book chapters

Santos-Granero, F. 2016. Rituals of Enslavement and Markers of Servitude: Orlando Patterson in the American Tropics. In John Bodell and Walter Scheidel (eds.), *On Human Bondage: After Slavery and Social Death*, pp. 226-248. London: Wiley-Blackwell.

Santos-Granero, F. 2016. Masters, Slaves, and Real People: Native Understandings of Ownership and Humanness in Tropical American Capturing Societies. In Marc Brightman, Carlos Fausto and Vanessa Grotti (eds.), *Ownership and Nurture: Studies in Native Amazonian Property Relations*, 36-62. London: Berghahn Books.

Santos-Granero, F. 2015. Public Wealth and the Yanesha Struggle for Vitality. *In* Fernando Santos-Granero (ed.), *Images of Public or the Anatomy of Well-being in Native Amazonia*, pp. 89-113. Tucson: The University of Arizona Press.

Santos-Granero, F. 2014. L'essere e la costruzione della persona nell'Amazzonia nativa. Un approccio costruttivista con una coda prospettivista. *In* Stefania Consiglieri (ed.), *Mondi Multipli, Volume II-Lo splendore dei mondi*, pp. 51-90. Tricase: Kaiak Edizione.

Santos-Granero, F. 2011. Captive Identities, or the Genesis of Subordinate Quasi-Ethnic Collectivities in the American Tropics. *In* Alf Hornborg & Jonathan D. Hill (eds.), *Ethnicity in Ancient Amazonia: Reconstructing Past Identities from Archaeology, Linguistics, and Ethnohistory*, pp. 335-347. University Press of Colorado.

Santos-Granero, F. 2009. From Baby Slings to Feather Bibles and from Star Utensils to Jaguar Stones: The Multiple Ways of Being a Thing in the Yanesha Lived World. *In* Fernando Santos-Granero (ed.), *The Occult Life of Things: Native Amazonian Theories of Materiality and Personhood*, pp. 105-127. Tucson: The University of Arizona Press.

Santos-Granero, F. 2007. Time is Disease, Suffering and Oblivion: The Struggle against Temporality among the Yanesha. *In* Carlos Fausto and Michael Heckenberger (eds.), *Time and Memory in Indigenous Amazonia: Anthropological Perspectives*, pp. 47-73. Gainesville: University Press of Florida.

Santos-Granero, F. 2005. Arawakan Sacred Landscapes. Emplaced Myths, Place Rituals, and the Production of Locality in Western Amazonia. *In* Ernst Halbmayer & Elke Mader (eds.), *Kultur, Raum, Landschaft. Zur Bedeutung des Raumes in Zeiten der Globalität*, pp. 93-122. Frankfurt am Main: Brandes & Apsel Verlag.

Santos-Granero, F. 2004. The Enemy Within: Child Sorcery, Revolution and the Evils of Modernization in Eastern Peru. *In* Neil L. Whitehead and Robin M. Wright (eds.), *In Darkness and Secrecy: Witchcraft and Sorcery in Native South America*, pp. 272-305. Durham: Duke University Press.

Santos-Granero, F. 2002. The Arawakan Matrix: Ethos, Language, and History in Native South America. *In* Jonathan D. Hill and Fernando Santos-Granero (eds.), *Comparative Arawakan Histories: Rethinking Language Family and Culture Area in Amazonia*, pp. 25-50. Urbana: University of Illinois Press.

Santos-Granero, F. 2000. The Sisyphus Syndrome or the Struggle for Conviviality in Native Amazonia. *In* Joanna Overing and Alan Passes (eds.), *The Anthropology of Love and Anger. The Aesthetics of Conviviality in Native Amazonia*, pp. 268-287. New York: Routledge.